

Mt. Juliet, Tennessee

2425 North Mt. Juliet Rd
Mt. Juliet, TN 37122



Agenda - Final

Monday, June 22, 2026

6:30 PM

Commission Chambers

Board of Commissioners

Public Hearing 6:15 PM

Citizens Comments limited to three (3) minutes per person - Ordinance 2023-15

Public Hearing Notice

[1764](#)**Attachments:** [Public Hearing Notice - 6-22-2026](#)**1. Call to Order & Declare a Quorum Present****2. Set Agenda****3. Invocation & Pledge of Allegiance****4. Approval of Minutes****4.A. Work Session Minutes - 6-8-2026**[1762](#)**Attachments:** [Meeting Minutes to be Approved - Work Session - 6-8-2026](#)**4.B. Meeting Minutes - 6-8-2026**[1763](#)**Attachments:** [Meeting Minutes to be Approved - 6-8-2026](#)**5. Citizens Comments**

Citizens Comment Limited to three (3) minutes per person - Ordinance 2008-24

6. Commissioner Reports & Comments**7. City Manager's Report****8. Consent Agenda Items****8.A. A RESOLUTION DECLARING CITY OF MT. JULIET FIRE DEPARTMENT MINI-PUMPER TRUCK AS SURPLUS TO BE SOLD**[1765](#)**Sponsors:** City Manager Kenny Martin,**Attachments:** [Resolution](#)
[Executive Summary](#)**8.B. A RESOLUTION AUTHORIZING THE EXECUTION OF A VERIZON WIRELESS CUSTOMER AGREEMENT UNDER THE STATE OF TENNESSEE DEPARTMENT OF SERVICES CONTRACT**[1781](#)**Sponsors:** City Manager Kenny Martin,**Attachments:** [Resolution](#)
[State of Tennessee Customer Agreement](#)
[Verizon Wireless Customer Agreement](#)

- 8.C.** A RESOLUTION APPROVING A SUPPLEMENT TO AN AGREEMENT BETWEEN THE CITY OF MT. JULIET, TENNESSEE AND PAPE-DAWSON FOR THE DESIGN OF THE CENTRAL PIKE WIDENING PROJECT AND AUTHORIZING THE MAYOR TO SIGN THE AGREEMENT [1782](#)

Sponsors: City Manager Kenny Martin,

Attachments: [Resolution](#)
[Executive Summary](#)
[Agreement](#)

9. Unfinished Business

- 9.A.** AN ORDINANCE OF THE CITY OF MT. JULIET, TENNESSEE ADOPTING THE ANNUAL BUDGET, PROPERTY TAX RATE AND SEWER RATES FOR THE FISCAL YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027 [1757](#)

Sponsors: City Manager Kenny Martin,

Attachments: [Ordinance](#)
[FY 27 Budget - 2nd Reading 6-22-26](#)

Legislative History

6/8/26

Board of Commissioners

Approved for Second Reading to
the Board of Commissioners

10. New Business

- 10.A.** A RESOLUTION APPROVING A CONTRACT WITH WEST WILSON UTILITY DISTRICT (WWUD) FOR THE RELOCATION OF THE WATER LINE LOCATED ON GOLDEN BEAR GATEWAY FOR THE CITY'S WIDENING PROJECT [1784](#)

Sponsors: City Manager Kenny Martin,

Attachments: [Resolution](#)
[WWUD Interlocal Agreement](#)
[WWUD Estimate](#)

- 10.B.** A RESOLUTION APPROVING THE AGREEMENT BETWEEN THE CITY OF MT. JULIET, TENNESSEE, AND THE FEDERAL HIGHWAY ADMINISTRATION (FHWA) FOR THE SAFE STREETS FOR ALL IMPLEMENTATION PROJECT AND AUTHORIZING THE MAYOR TO SIGN THE AGREEMENT [1785](#)

Sponsors: City Manager Kenny Martin,

Attachments: [Resolution](#)
[Executive Summary](#)
[Grant Agreement](#)

- 10.C.** A RESOLUTION APPROVING THE AWARD OF THE CONSTRUCTION CONTRACT FOR THE CREEKSIDE DRIVE INTERCEPTOR UPSIZING PROJECT AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT [1786](#)

Sponsors: City Manager Kenny Martin,

Attachments: [Resolution](#)
[Executive Summary](#)
[Recommendation Letter](#)
[Bid Tabulation](#)
[Contract](#)

- 10.D.** A RESOLUTION APPROVING THE AWARD OF THE CONSTRUCTION CONTRACT FOR THE WYNFIELD PUMP STATION MODIFICATIONS PROJECT AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT [1787](#)

Sponsors: City Manager Kenny Martin,

Attachments: [Resolution](#)
[Executive Summary](#)
[Award Recommendation Letter](#)
[Contract](#)

- 10.E.** AN ORDINANCE AUTHORIZING THE ABANDONMENT OF THE EXISTING AIDEN LANE RIGHT-OF-WAY, VIA INSTRUMENT, TO THE WYNFIELD HOA, INC. [1644](#)

Sponsors: Planning Commission Positive Recommendation

Attachments: [Ordinance](#)
[Exhibit A - Map](#)
[Staff Report](#)

Legislative History

3/19/26	Planning Commission	**Positive Recommendation to the Board of Commissioners
4/13/26	Board of Commissioners	deferred to the Board of Commissioners
4/27/26	Board of Commissioners	deferred to the Board of Commissioners

- 10.F.** AN ORDINANCE TO AMEND THE LAND USE PLAN FOR THE PROPERTY KNOWN AS LOCK BOX SELF STORAGE LOCATED AT 12337 LEBANON ROAD, MAP 053, PARCEL 046, FROM THOROUGHFARE COMMERCIAL TO LIGHT INDUSTRIAL **1681**

Sponsors: Planning Commission Positive Recommendation

Attachments: [Ordinance](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Map](#)
[Staff Report](#)

Legislative History

4/16/26 Planning Commission **Positive Recommendation to the Board of Commissioners

- 10.G.** AN ORDINANCE TO REZONE AND ADOPT THE PRELIMINARY MASTER DEVELOPMENT PLAN FOR APPROXIMATELY 4.10 ACRES OF PROPERTY ON LEBANON ROAD, MAP 053, P/O PARCEL 46.00 FROM COMMERCIAL GENERAL TO RESTRICTIVE INDUSTRIAL PLANNED UNIT DEVELOPMENT **1682**

Sponsors: Planning Commission Positive Recommendation

Attachments: [Ordinance](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Map](#)
[Staff Report](#)

Legislative History

4/16/26 Planning Commission **Positive Recommendation to the Board of Commissioners

11. Appointments

- 11.A.** Ethics Board Appointment for District 2: Joseph Viscusi **1759**

Sponsors: Bill Trivett, Vice Mayor/Commissioner

Attachments: [Ethics Commission - 2-355](#)

12. Adjournment