

## **ORDINANCE 2024-\_\_\_\_\_**

### **AN ORDINANCE AMENDING THE FISCAL YEAR 2023/2024 BUDGET ORDINANCE 2023-24 TO APPROPRIATE FUNDS FOR REPAIRS OF FIRE/EMS DEPARTMENT VEHICLES**

**WHEREAS**, The City of Mt. Juliet has insurance coverage on its vehicles; and

**WHEREAS**, two Fire/EMS Department vehicles were damaged in accidents where the City was not at fault; and

**WHEREAS**, both vehicles required significant repairs which began in FY23 but were not completed until FY24; and

**WHEREAS**, the City received insurance proceeds of \$17,037.98 recorded in the prior fiscal year; and

**WHEREAS**, the Fire Department has experienced additional repair costs for the ambulances in service due to the age and use of the vehicles; and

**WHEREAS**, the amount paid for the above repairs from the current year budget has depleted the repair line-item budgets; and

**WHEREAS**, additional funds of \$42,000 are necessary to cover the current and future cost of repairs.

**NOW THEREFORE BE IT ORDAINED** by the Board of Commissioners of the City of Mt. Juliet, Tennessee as follows:

**Section 1.** The 2023/2024 Budget Ordinance (Ordinance 2023-24) is hereby amended as follows:

#### **General Fund**

Increase the Following Expenditures:

110-42200-261	Repair and Maintenance of Vehicles	\$ 5,500
110-42250-261	Repair and Maintenance of Vehicles	\$ 36,500

**Section 2.** The budget ordinance, as amended, is ratified and readopted in all respects and this amendment is incorporated therein.

#### **BE IT FURTHER ORDAINED:**

**Section 3.** In case of conflict between this ordinance or any part hereof, and the whole or part of any existing ordinance of the City, the conflicting ordinance is repealed to the extent of the conflict but no further.

**Section 4.** If any section, clause, provision or portion of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision or portion of this ordinance.

**Section 5.** That this ordinance shall take effect at the earliest date allowed by law, the public welfare requiring it.

PASSED:

\_\_\_\_\_  
James Maness, Mayor

FIRST READING:  
SECOND READING:

ATTEST:

\_\_\_\_\_  
Sheila S. Lockett, MMC  
City Recorder

APPROVED AS TO FORM:

\_\_\_\_\_  
Kenny Martin, City Manager

\_\_\_\_\_  
L. Gino Marchetti, Jr.  
City Attorney