

RESOLUTION - 2026

A RESOLUTION DECLARING CITY OF MT. JULIET PARKS DEPARTMENT PROPERTY AS SURPLUS TO BE DISPOSED OF AT GOVDEALS AUCTION

WHEREAS, the City of Mt. Juliet Parks Department has certain property that has reached the end of its usefulness to the City; and

WHEREAS, this property is no longer in working order and is of no further use to the City; and

WHEREAS, this property will be sold at auction on GovDeals; and

WHEREAS, the property is identified as follows:

Craftsman Gas Edger E410
(Serial #1H25NDK0015 Briggs & Stratton Engine)

Craftsman Gas Edger (Briggs & Stratton Engine)

Troy-Bilt Gas Edger (Model #25B-554E011)

Delta Electric Table Grinder (Serial #21E0916022021AL)

Husqvarna Gas Chainsaw (Model #455 Rancher)

(2) Shindawa Gas Weed Trimmers

Echo Gas Weed Trimmer (PE-225, Serial #S788712084438)

(3) Husqvarna Weed Trimmers (525L)

Poulan Pro Gas Hedge Trimmer Plus (PR25, Serial #18137N100754-6)

Kobalt Electric Concrete Mixer (Model #0241568)

Predator Gas Auger Powerhead (Model #56257)

Everest Commercial Refrigerator (Model #EMGR33); and

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the City of Mt. Juliet, Tennessee as follows:

Section 1. The property listed is hereby declared to be surplus property.

Section 2. The property shall be listed on the Auction site GovDeals for sale to the highest bidder.

RESOLUTION - 2026

Section 3. The City Finance Director is empowered to execute the documents required to affect this resolution.

Section 4. In the event of no bids, the property may be sold as scrap or discarded as trash.

BE IT FURTHER RESOLVED

In case of conflict between this resolution or any part hereof, and the whole part of any existing resolution of the City, the conflicting resolution is repealed to the extent of the conflict but no further.

If any section, clause, or provision or portion of this resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, or provision or portion of this resolution.

This resolution shall take effect on the earliest date allowed by law.

PASSED:

James Maness, Mayor

Kenny Martin, City Manager

ATTEST:

Jennifer Hamblen, CMC, City Recorder

APPROVED AS TO FORM:

Samantha A. Burnett, City Attorney