

ORDINANCE 2026 -

AN ORDINANCE TO AMEND THE LAND USE PLAN FOR THE PROPERTY KNOWN AS LOCK BOX SELF STORAGE LOCATED AT 12337 LEBANON ROAD, MAP 053, PARCEL 046, FROM THOROUGHFARE COMMERCIAL TO LIGHT INDUSTRIAL

WHEREAS, the City of Mt. Juliet Regional Planning Commission considered this request during their meeting of April 16, 2026, and forwarded a positive recommendation with a vote of 5-2-0 to the Board of Commissioners; and

WHEREAS, a public hearing before the City Commission of the City of Mt. Juliet was held on June 22, 2026 and notice thereof published in the Chronicle of Mt. Juliet on May 27, 2026; and

WHEREAS, the City of Mt. Juliet Board of Commissioners desires to amend the land use plan for the property on Lebanon Road, map 053, p/o parcel 46.00 from thoroughfare commercial to light industrial; and

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Mt. Juliet, Tennessee as follows:

Section 1. LAND USE PLAN AMENDMENT. The land use plan for the property, further described in Exhibit A and shown on Exhibit B attached hereto, on Lebanon Road, map 053, p/o parcel 46.00 is amended from thoroughfare commercial to light industrial.

Section 2. PLANNING COMMISSION RECOMMENDATION. This matter was considered by the Planning Commission and received a positive recommendation (5-2-0) in a regular meeting held on April 16, 2026.

Section 3. PUBLIC HEARING. The land use plan changes were the subject of a public hearing held on June 22, 2026 at 6:15 p.m.

BE IT FURTHER ORDAINED

In case of conflict between this ordinance or any part hereof, and the whole part of any existing ordinance of the City, the conflicting ordinance is repealed to the extent of the conflict but no further.

If any section, clause, or provision or portion of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, or provision or portion of this ordinance.

This ordinance shall take effect on the earliest date allowed by law.

PASSED:

FIRST READING: June 22, 2026

SECOND READING:

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James Maness, Mayor

Kenny Martin, City Manager

ATTEST:

Jennifer Hamblen, CMC, City Recorder

APPROVED AS TO FORM:

Samantha A. Burnett, City Attorney