

## ORDINANCE 2024-\_\_\_\_\_

### AN ORDINANCE AMENDING THE FISCAL YEAR 2023/2024 BUDGET ORDINANCE 2023-24 TO TRANSFER FUNDS FOR LEGAL FEES FROM THE FINANCE DEPARTMENT TO THE EXECUTIVE DEPARTMENT

**WHEREAS**, the Mt. Juliet Board of Commissioners adopted a Code of Ethics which created a five-member ethics commission; and

**WHEREAS**, the ethics commission is authorized to incur legal expenses up to \$10,000 annually; and

**WHEREAS**, the Board of Commissioners must approve amounts exceeding the allowed \$10,000; and

**WHEREAS**, the legal expenses incurred exceeded the \$10,000 threshold; and

**WHEREAS**, the Board of Commissioners approves the additional \$3,000 in legal fees; and

**WHEREAS**, the Board desires to amend the FY 23-24 budget by transferring \$3,000 from the Finance Department Contractual Services to the Executive Department Contractual Services.

**NOW THEREFORE BE IT ORDAINED** by the Board of Commissioners of the City of Mt. Juliet, Tennessee as follows:

**Section 1.** The 2023/2024 Budget Ordinance (Ordinance 2023-24) is hereby amended as follows:

**General Fund –**

	Increase Expenditures:	
110-41320-200	Contractual Services	\$ 3,000.00
	Decrease Expenditures	
110-41510-200	Contractual Services	\$ 3,000.00

**Section 2.** The budget ordinance, as amended, is ratified and readopted in all respects and this amendment is incorporated therein.

**BE IT FURTHER ORDAINED:**

**Section 3.** In case of conflict between this ordinance or any part hereof, and the whole or part of any existing ordinance of the City, the conflicting ordinance is repealed to the extent of the conflict but no further.

**Section 4.** If any section, clause, provision or portion of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision or portion of this ordinance.

**Section 5.** That this ordinance shall take effect at the earliest date allowed by law, the public welfare requiring it.

PASSED:

\_\_\_\_\_  
James Maness, Mayor

FIRST READING:  
SECOND READING:

ATTEST:

\_\_\_\_\_  
Sheila S. Luckett, MMC  
City Recorder

APPROVED AS TO FORM:

\_\_\_\_\_  
Kenny Martin, City Manager

\_\_\_\_\_  
L. Gino Marchetti, Jr.  
City Attorney