

RESOLUTION -2024

A RESOLUTION AUTHORIZING EXECUTION OF A CONTRACT BETWEEN THE CITY OF MT. JULIET AND SUTPHEN FOR THE PURCHASE OF A NEW AERIAL APPERATUS FOR THE FIRE DEPARTMENT

WHEREAS, the City of Mt. Juliet Fire Department desires to provide safe and adequate apparatus for service to the citizens of Mt. Juliet, and;

WHEREAS, the City desires to prepare for the replacement of the current MJFD Tower 1 which will be twelve years old in January 2025, before the end of its useful life and;

WHEREAS, upon proper execution of an RFP for qualified apparatus manufacturers to build a new tractor drawn aerial apparatus, review, and evaluation of the submitted proposals, Sutphen was selected to complete the project, and;

WHEREAS, Sutphen has provided the City with a contract for the purchase at a cost of \$2,417,353.06 for this apparatus and;

WHEREAS, the Fire Department will include the purchase, which has a 22-24 month guaranteed completion time, in the FY 2025-2026 budget; and

WHEREAS, the City of Mt. Juliet Board of Commissioners desires to approve the contract with Sutphen.

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the City of Mt. Juliet, Wilson County, Tennessee as follows:

Section 1. The Board of Commissioners approves the contract with Sutphen to purchase the aerial apparatus pending review and approval of the City Attorney.

Section 2. The Board authorizes the Mayor to execute the contract with Sutphen.

Section 3. In the event of conflict between this resolution or any part hereof, and the whole or part of any existing resolution of the City, the conflicting resolution is repealed to the extent of the conflict but no further.

Section 4. If any section, clause, provision, or portion of the resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of the resolution.

This Resolution shall take effect at the earliest date allowed by law, the public welfare requiring it.

PASSED: _____

James Maness, Mayor

ATTEST:

Sheila S. Lockett, MMC
City Recorder

APPROVED AS TO FORM:

City Manager, Kenny Martin

Samantha Burnett
City Attorney