

## **ORDINANCE 2024-\_\_\_\_\_**

### **AN ORDINANCE AMENDING THE FISCAL YEAR 2023/2024 BUDGET ORDINANCE 2023-24 TO APPROPRIATE FUNDS FOR THE PURCHASE OF AMBULANCES AND VEHICLES FOR THE FIRE / EMS DEPARTMENT**

**WHEREAS** the City of Mt. Juliet Fire Department ordered three ambulances in 2022 which have yet to be available to the City nor has a delivery date been set; and

**WHEREAS**, the department researched options for purchasing ambulances in the current year and identified three new units available; and

**WHEREAS**, the department has also experienced significant delays in the availability of vehicles; and

**WHEREAS**, the department has been made aware of a limited number of Chevrolet Tahoes available to purchase; and

**WHEREAS**, the City wishes to take advantage of current cost savings and availability to provide for the needs of the citizens.

**NOW THEREFORE BE IT ORDAINED** by the Board of Commissioners of the City of Mt. Juliet, Tennessee as follows:

**Section 1.** The 2023/2024 Budget Ordinance (Ordinance 2023-24) is hereby amended as follows:

**General Fund –**

**Increase Expenditures:**

110-42250-944	Transportation Equipment	\$210,092.40
110-42250-945	Communication Equipment	\$ 48,331.80
110-42250-939	Other Improvements	\$ 32,323.25

**Section 2.** The budget ordinance, as amended, is ratified and readopted in all respects and this amendment is incorporated therein.

**BE IT FURTHER ORDAINED:**

**Section 3.** In case of conflict between this ordinance or any part hereof, and the whole or part of any existing ordinance of the City, the conflicting ordinance is repealed to the extent of the conflict but no further.

**Section 4.** If any section, clause, provision or portion of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision or portion of this ordinance.

**Section 5.** That this ordinance shall take effect at the earliest date allowed by law, the public welfare requiring it.

PASSED:

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James Maness, Mayor

FIRST READING:

SECOND READING:

ATTEST:

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Sheila S. Luckett, MMC  
City Recorder

APPROVED AS TO FORM:

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Kenny Martin, City Manager

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L. Gino Marchetti, Jr.  
City Attorney