RESOLUTION -2024

A RESOLUTION APPROVING THE SALES AGREEMENT FOR THE CITY OF MT.
JULIET TO PURCHASE LAND FOR THE PARKS DEPARTMENT FROM
LINEBERRY PROPERTIES, INC AND GARY MERRITT LOCATED AT 1025
CHARLIE DANIELS PARKWAY, MAP 054, PARCEL 114.03 BEING
APPROXIMATELY 1.12 ACRES AND AUTHORIZING THE CITY MANAGER TO
SIGN THE CONTRACT AND CLOSE ON THE PROPERTY

WHEREAS, the City of Mt. Juliet Parks Department desires to increase the park land at Charlie Daniels Park; and

WHEREAS, the property located at 1025 Charlie Daniels Parkway is adjacent to both the police station and the park and is best situated to be used for this purpose; and

WHEREAS, the city of Mt. Juliet Board of Commissioners desire to purchase approximately 1.12 acres from Lineberry Properties, Inc. and Gary Merritt, map 054, parcel 114.03; and

WHEREAS, the purchase price of the property is \$1,560,000.

NOW, THEREFORE, BE IT RESOLVED by the City of Mt. Juliet, Wilson County, Tennessee as follows:

- **Section 1.** The City of Mt. Juliet Board of Commissioners approves the attached Purchase and Sale Agreement with Lineberry Properties, Inc. and Gary Merritt for \$1,560,000 being located at 1025 Charlie Daniels Parkway, map 054, parcel 114.03 for park land.
- **Section 2.** The City Manager is authorized to sign the agreement and close on the property upon passage of a budget amendment to fund the purchase.
- **Section 3.** In the event of conflict between this resolution or any part hereof, and the whole or part of any existing resolution of the City, the conflicting resolution is repealed to the extent of the conflict but no further.
- **Section 4.** If any section, clause, provision, or portion of the resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of the resolution.

This Resolution shall take effect at the earliest date allowed by law, the public welfare requiring it.

| FIRST READING: PASSED: | |
|--------------------------------------|---------------------------------|
| | James Maness, Mayor |
| | Kenneth D. Martin, City Manager |
| ATTEST: | |
| Sheila Luckett, MMC City Recorder | |
| APPROVED AS TO FORM: | |
| L. Gino Marchetti, Jr. City Attorney | |