

ORDINANCE NO. _____

**AN ORDINANCE TO AMEND THE LAND USE PLAN FOR THE PROPERTY
LOCATED AT 6235 CENTRAL PIKE, MAP 076, PARCEL 053.00 FROM MIXED USE
TO MULTI-FAMILY RESIDENTIAL**

WHEREAS, a public hearing before the City Commission of the City of Mt. Juliet was held on May 12, 2025 and notice thereof published in the Chronicle of Mt. Juliet on April 2, 2025; and

WHEREAS, the City of Mt. Juliet Regional Planning Commission considered this request during their meeting of March 20, 2025, and forwarded a positive recommendation (6-0-1) to the Board of Commissioners; and

WHEREAS, the City of Mt. Juliet Board of Commissioners desires to amend the land use plan for the property from Mixed Use to Multi-Family Residential; and

WHEREAS, the property described herein is entirely within the Mt. Juliet Urban Growth Boundary.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MT. JULIET, TENNESSEE, WHILE IN REGULAR SESSION ON _____, 2025 as follows:

SECTION 1. – LAND USE PLAN AMENDMENT. The land use plan for the property described in Exhibit A is hereby amended from Mixed Use to Multi-Family Residential; as shown in Exhibit B.

SECTION 2. – PLANNING COMMISSION RECOMMENDATION – This matter was considered by the Planning Commission and received a positive recommendation (6-0-1) in a regular meeting held on March 20, 2025.

SECTION 3. – PUBLIC HEARING – The zoning changes were the subject of a public hearing held on May 12, 2025 at 6:15 p.m.

BE IT FURTHER ORDAINED

Section 4. In case of conflict between this ordinance or any part hereof, and the whole part of any existing ordinance of the City, the conflicting ordinance is repealed to the extent of the conflict but no further.

Section 5. If any section, clause, or provision or portion of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, or provision or portion of this ordinance.

Section 6. This ordinance shall take effect on the earliest date allowed by law.

PASSED:

FIRST READING:

SECOND READING:

James Maness, Mayor

Kenny Martin, City Manager

ATTEST:

Sheila S. Lockett, City Recorder

APPROVED AS TO FORM:

Samantha A. Burnett, City Attorney